

**EDUCATION CABINET COMMITTEE**

**Wednesday, 12th September, 2012**

**10.00 am**

**Darent Room, Sessions House, County Hall, Maidstone**







## AGENDA

### EDUCATION CABINET COMMITTEE

**Wednesday, 12 September 2012, at 10.00 am**  
**Darent Room, Sessions House, County Hall, Maidstone**

Ask for: **Christine Singh**  
Telephone: **01622 694334**

*Tea/Coffee will be available 15 minutes before the start of the meeting*

#### **Membership (12)**

Conservative (10): Mr R B Burgess, Mr A R Chell, Mrs P T Cole, Mr G Cooke (Chairman), Mr H J Craske, Mr L B Ridings, MBE, Mr K Smith, Mrs P A V Stockell, Mr R Tolputt, Mr J M Cubitt and Mr J A Davies

Liberal Democrat (1): Mr M J Vye

Labour (1) Mr L Christie

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

#### **Webcasting Notice**

Please note: this meeting may be filmed for live or subsequent broadcast via the Council's internet site – at the start of the meeting the Chairman will confirm if all or part of the meeting is being filmed.

By entering the meeting room you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes. If you do not wish to have your image captured then you should make the Clerk of the meeting aware.

#### **A. COMMITTEE BUSINESS**

- A1 Introduction/Webcasting
- A2 Declarations of Members' Interest relating to items on today's Agenda
- A3 Substitutes
- A4 Minutes of the meeting held on 10 July 2012 (Pages 1 - 14)

- A5 Verbal Update by Cabinet Member and Corporate Director, Education Learning and Skills (Pages 15 - 16)

**B. Key or Significant Cabinet/Cabinet Member Decision(s) for Recommendation or Endorsement**

None

**C. Monitoring of Performance**

- C1 Education Learning and Skills Directorate (Education Portfolio) Financial Monitoring 2012/13 - To Follow
- C2 Budget Consultation 2013-14 - To Follow
- C3 School Performance 2012 – National Curriculum tests and Public Examinations - Provisional Results (Pages 17 - 48)

**D. Other Items for Comment/Recommendation to the Leader/Cabinet Member/Cabinet or Officers**

- D1 Commissioning Plan for Education Provision 2012-17 (Pages 49 - 194)
- D2 Priority School Building Programme (PSBP) (Pages 195 - 198)
- D3 Draft 14-24 Learning, Employment and Skills Strategy (Pages 199 - 202)
- D4 Re-locatable Classroom/Additional School Places Programme 2012-13 (Pages 203 - 210)
- D5 Amalgamation of Walmer Science College (Community School) and Castle Community College (Academy) (Pages 211 - 230)

**E. ITEMS FOR INFORMATION ONLY**

- E1 Proposed District Primary Commissioning Plans - East District
- a) Primary Commissioning - Thanet District (Pages 231 - 236)
  - b) Primary Commissioning - Swale District (Pages 237 - 242)
- E2 Proposed District Primary Commissioning Plans - Mid Kent
- a) Primary Commissioning - Ashford District (Pages 243 - 248)
  - b) Primary Commissioning - Maidstone District (Pages 249 - 252)
  - c) Primary Commissioning - Shepway District (Pages 253 - 256)
  - d) Primary Commissioning - Tonbridge and Malling District (Pages 257 - 260)
- E3 District Primary Commissioning Plans - West Kent
- a) Primary Commissioning - Dartford District (Pages 261 - 266)
  - b) Primary Commissioning - Gravesham District (Pages 267 - 270)
  - c) Primary Commissioning - Sevenoaks District (Pages 271 - 274)
  - d) Primary Commissioning - Tunbridge Wells District (Pages 275 - 280)

**F - FOR INFORMATION ONLY - Key or significant Cabinet Member Decision(s) - taken with out being considered at a meeting of the Cabinet Committee**

Members are asked to note that the following decision was taken between meetings as it could not reasonably be deferred to the next diarised Education Cabinet Committee meeting. The Cabinet Chairman and Group Spokesmen of the Cabinet Committee were consulted their prior to the decision being made in accordance with the new governance arrangements and their views were taken into account by the Cabinet Member.

F1 Permanent and Temporary Classroom Programme 2012-13 - Decision taken on 9 July 2012 (Pages 281 - 290)

**EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

Peter Sass  
Head of Democratic Services  
(01622) 694002

**Tuesday, 4 September 2012**

*Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.*